

10/510005

PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number 2 10165 . 401 USA

| . Ellective October 1, 2007   |  |   |                                  |                                |                             |   |              |                   |                        |     |                     |                        |
|---|--|---|----------------------------------|--------------------------------|-----------------------------|---|--------------|-------------------|------------------------|-----|---------------------|------------------------|
|   |  |   | (Column, 1)                      |                                | (Column 2)                  |   |              | SMALL ENTITY TYPE |                        | OF  | OTHER THAN          |                        |
| TOTAL CLAIMS  |  |   |                                  |                                |                             |   |              | RATE              | FEE                    | ]   | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED                     |                                | ARTX3 R38MUN                |   | BA           | SIC FEE           | ,                      | OR  | BASIC FEE           |                        |
| TC  | TAL CHARGEA                                    | BLE CLAIMS                                | 46 minus 20=                     |                                | · 30                        |   |              | XS 9=             |                        | ÖR  | X\$18=              | 360                    |
| INDEPENDENT CLAIMS  |  |   |                                  | 7 ninus 3 = 5                  |                             |   | ,            | ¢ 44              |                        | OR  | x ss                | 4426x                  |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                                  |                                |                             |   |              | 150               | ·                      | OR  | +300                | 300                    |
| . If the difference in column 1 is less than zero, enter "0" in column 2  |  |   |                                  |                                |                             | olumn 2                                       | ــا          | OTAL              |                        | OR  | TOTAL               | <i>a</i> 2(1)          |
| CLAIMS AS AMENDED - Pa  |  |   |                                  |                                | ART II Column 2) (Column 3) |   |              |                   | ENTITY                 | OR  | OTHER<br>SMALL      |                        |
| _   |  | <u>ה</u>                                  |                                  |                                | )<br>                       | -   |              |                   |                        |     |                     |                        |
| AMENDMENT A   |  | CLAIMS REMAINING AFTER AMENDMENT          |                                  | HIGH<br>NUMI<br>PREVIO<br>PAID | BER<br>DUSLY                | PRESENT<br>EXTRA                              |              | RATE              | ADDI-<br>TIONAL<br>FEE |     | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | . 3 💆                                     | Minus                            | - 14                           | 7                           | - 13  | ] [,         | <b>(\$ 9=</b>     | ·                      | OR  | XS18=               | 255                    |
|   | independent                                    | . 8                                       | Minus                            | 5                              | · · · · <u>-</u> ·          | <u> -                                    </u> | X            | щ.                |                        | OR  | x 88                | 401                    |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                  |                                |                             |   | ]   <u> </u> | 150               |                        |     |                     | 7 7                    |
|   |  |   |                                  |                                |                             |   |              |                   |                        | OB. | +300                | CA CONTRACTOR          |
|   |  | •   |                                  |                                | •                           |   | ADI          | TOTAL<br>DIT. FEE |                        | OR  | TOTAL<br>ADDIT, FEE | 17.1                   |
|   |  | (Column 1)                                | •                                | ·(Colur                        | nn 2)                       | (Column 3)                                    | <u>) ·</u>   |                   |                        |     |                     | "                      |
| AMENDMENT B   | ·  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                  | HIĞH<br>NUMI<br>PREVIC<br>PAID | BER<br>DUSLY                | PRESENT<br>EXTRA                              |              | RATE              | ADDI-<br>TIONAL<br>FEE |     | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | . 34                                      | Minus                            | -5                             | 4                           |   | >            | <b>(</b> \$ 9=    |                        | OR  | X\$18=              |                        |
|   | Incependent                                    | <u>8</u>                                  | Minus                            | 8                              | $\mathcal{E}_{-}$           | =   | <b>↓</b> [   |                   |                        | OR- |                     |                        |
|   | FIRST PRESE                                    | NTATION OF MU                             | JLTIPLE DEF                      | PENDENT                        | CLAIM                       | <u> </u>                                      | 」<br> -      | <del></del>       |                        |     | 7                   | /\ .                   |
|   |  |   |                                  |                                |                             | ,`  | Ŀ            | TOTAL             |                        | OR. | TOTAL               |                        |
|   |  |   |                                  |                                |                             |   |              | TOTAL<br>DIT. FEE |                        | OR  | ADDIT. FEE          |                        |
|   | •  | (Column 1)                                |                                  | (Colur                         |                             | (Column 3)                                    | <u>.</u> .   |                   |                        |     |                     |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                  | HIGH<br>NUMI<br>PREVIO<br>PAID | BER<br>DUSLY                | PRESENT<br>EXTRA                              | F            | RATE              | ADDI-<br>TIONAL<br>FEE |     | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus                            | ••                             |                             | =   | 1   5        | (\$ 9=            |                        | OR  | X\$18=              |                        |
|   | Independent                                    | •   | Minus                            | ***                            |                             | = ·   | 1            |                   |                        |     | <del> </del>        |                        |
| ₹   | FIRST PRESE                                    | NTATION OF MI                             | JLTIPLE DEF                      | PENDENT                        | CLAIM                       |   | 1  _         |                   |                        | ÖR  |                     | ļi                     |
| <del>-</del>  |  |   |                                  |                                |                             |   | -            | ••                |                        | OR  | i .                 |                        |
| **  | lf the "Highest Nui<br>If the "Highest Nu      |   | aid For IN THI<br>aid For IN THI | S SPACE i                      | s less tha<br>is less tha   | n 20, enter *20<br>in 3, enter *3.*           | )." ADD      | TOTAL<br>OIT. FEE |                        | OR  | TOTAL ADDIT. FEE    |                        |
| ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest grant on the Appropriate boy in Column 1: |  |   |                                  |                                |                             |   |              |                   |                        |     |                     |                        |